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Subject Code: BOE100

Roll No:

BTECH

(SEM. VIII) THEORY EXAMINATION 2025-26

HUMAN VALUES IN BUDDHA AND JAIN DARSHAN

TIME: 3 HRS

M.MARKS: 70

Note: 1. Attempt all Sections. If require any missing data; then choose suitably.

SECTION A

1. Attempt all questions in brief.

2x7 = 14

(a)	State the origin of Bauddha and Jain Darshan in Indian tradition.	CO-1	K2
(b)	Mention the Tri-Ratna of Bauddha Darshan.	CO-2	K1
(c)	List the components of the Eightfold Path.	CO-2	K1
(d)	State the role of Vipassana in Bauddha philosophy.	CO-3	K2
(e)	Explain the meaning of <i>arhant</i> and <i>jin</i> in Jain Darshan.	CO-4	K1
(f)	Mention the Panch-Parameshthi in Jain philosophy.	CO-4	K1
(g)	State the significance of Mahavrat and Anuvrat in Jain Darshan.	CO-5	K2

SECTION B

2. Attempt any three of the following:

7 x 3 = 21

(a)	Explain the meaning of <i>Darshan</i> as realization rather than mere information. How can the study of Bauddha and Jain Darshan help students develop the capacity to perceive reality directly?	CO-1	K2
(b)	Describe the Law of Impermanence (<i>Anitya</i>) in Bauddha Darshan. Analyze how does the understanding of changability influence human attitude toward life?	CO-2	K4
(c)	Evaluate the concept of <i>Nirvana</i> as the ultimate purpose of human life in Bauddha Darshan. How is it related to freedom from suffering?	CO-3	K5
(d)	Explain the nine basic elements of existence in Jain Darshan: <i>Jeev, Ajeev,...</i>	CO-4	K2
(e)	Explain the concept of <i>Moksha</i> as the ultimate goal of life in Jain Darshan. Analyze how is liberation achieved according to Jain philosophy?	CO-5	K4

SECTION C

3. Attempt any one part of the following:

7 x 1 = 7

(a)	Discuss the need for studying Bauddha and Jain Darshan in the present age. How do these philosophies apply to understanding human life, values, and conduct?	CO-1	K3
(b)	Describe the origin and historical development of Bauddha and Jain philosophies. Evaluate their emergence within the Indian philosophical tradition.	CO-1	K5

4. Attempt any one part of the following:

7 x 1 = 7

(a)	Describe the Four Noble Truths propounded by Buddha. Illustrate how do they explain the nature of suffering and its cessation?	CO-2	K3
(b)	Discuss the Eightfold Path (<i>Ashtang Marg</i>) and the Law of Cause-Action (<i>Pratitya-Samutpaad</i>). Appraise how do these principles guide ethical and spiritual living?	CO-2	K5

5. Attempt any one part of the following:

7 x 1 = 7

(a)	Discuss the root causes of suffering according to Bauddha philosophy, namely <i>Raga, Dvesha</i> , and <i>Moha</i> . How can these be overcome?	CO-3	K2
(b)	Describe the practical program for a human being based on Bauddha Darshan, including <i>Shamath, Vipassana, Sheel, Samadhi</i> , and <i>Pragya</i> .	CO-3	K3

6. Attempt any one part of the following:

7 x 1 = 7

(a)	Discuss the six <i>Dravyas</i> of the universe according to Jain philosophy. Correlate how do they explain the structure of existence.	CO-4	K2
(b)	Explain the doctrines of <i>Anekantavaad</i> and <i>Syadvaad</i> in Jain Darshan. Contrast how do these principles encourage tolerance and multidimensional thinking in today's world.	CO-4	K4

7. Attempt any one part of the following:

7 x 1 = 7

(a)	Discuss the practical program for human life in Jain Darshan with reference to <i>Mahavrat, Anuvrat</i> , and <i>10 Lakshan Dharma</i> .	CO-5	K2
(b)	Compare the common teachings of Bauddha Darshan and Jain Darshan regarding human values, ethical conduct, and solutions to present-day problems.	CO-5	K4